

COPYRIGHT, DESIGNS and PATENTS ACT 1988:
 This drawing may not be reproduced, copied or used in any way without the written permission of the Director of Development & Infrastructure.
 © THE HIGHLAND COUNCIL

Notes

Reproduced from the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.
 The Highland Council 2014 100023369

KEY

- BRITISH TELECOM UNDERGROUND / OVERHEAD
- SCOTTISH WATER WATER MAIN / SURFACE WATER DRAIN
- SCOTTISH WATER FOUL / COMBINED SEWER
- SCOTIA GAS NETWORKS GAS LOW / MEDIUM PRESSURE
- SCOTTISH AND SOUTHERN ENERGY OTHER UNDERGROUND / OVERHEAD ELEC.
- SCOTTISH AND SOUTHERN ENERGY 11KV UNDERGROUND / OVERHEAD ELEC.
- SCOTTISH AND SOUTHERN ENERGY 33KV UNDERGROUND / OVERHEAD ELEC.
- SCOTTISH AND SOUTHERN ENERGY 132KV UNDERGROUND / OVERHEAD ELEC.
- TELEGRAPH / ELECTRICITY POLE
- ELECTRICITY PYLON

NOTES

1. POSITION OF STATUTORY UNDERTAKERS' EQUIPMENT IS INDICATIVE ONLY. CONTRACTOR TO VERIFY ALL POSITIONS PRIOR TO EXCAVATION AND COMPLY WITH ALL RELEVANT STATUTORY UNDERTAKERS' SAFE SYSTEMS OF WORK.
2. CONTRACTOR TO REFER TO SPECIAL REQUIREMENTS, CONSULT ALL RELEVANT STATUTORY UNDERTAKERS AND ASSESS AND ACT UPON THE REQUIREMENTS OF ALL RELEVANT HSE GUIDANCE NOTES PRIOR TO ANY WORKS BEING CONDUCTED.

Revision Details	Drawn By	Check By	Check Date	Surf

CAPITA

The Capita Building
 Kingmoor Business Park
 CARLISLE
 Cumbria
 CA6 4SJ
 Tel: 01228 673000
 Fax: 01228 673111



DEVELOPMENT & INFRASTRUCTURE

PROJECT DESIGN UNIT
 Osprey House
 Alness Point Business Park
 Alness, IV17 0JP

Phone : 01349 886741
 Fax : 01349 886749
 E-Mail : jim.smith@highland.gov.uk

RECONFIGURATION OF CANAL PARKS

PLANNING APPLICATION (EXISTING SERVICES PLAN)

Scale (at A1) **1:1000**

Drawn	CB	Date	19/03/2015
Checked	JR	Date	19/03/2015

Project No: **HRS7141**

Drawing No: **PL05** Rev: **-**

T:\CS072660 Highland Rugby Club\2 Project File\2 Work Activity\1 Drawings\1 Working\SS\HRS7141-PL05 Existing Services.dwg (Plotted 27 March 2015 by Craig Bell)

S:\PROJECTS\CS071566 Torvean Golf Club & Sports Hub\Highland Rugby Club\12_M&E\MEB - Drawings\Capita M&E\Proposed Services.dwg : (Plotted 27 March 2015 by Joe Baxter)

COPYRIGHT, DESIGNS and PATENTS ACT 1988:
 This drawing may not be reproduced, copied or used in any way without the written permission of the Director of Development & Infrastructure.
 © THE HIGHLAND COUNCIL

Notes
 Reproduced from the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office. © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.
 The Highland Council 2014 100023369

- KEY**
- BRITISH TELECOM UNDERGROUND / OVERHEAD
 - SCOTTISH WATER WATER MAIN / SURFACE WATER DRAIN
 - SCOTTISH WATER FOUL / COMBINED SEWER
 - SCOTIA GAS NETWORKS GAS LOW / MEDIUM PRESSURE
 - SCOTTISH AND SOUTHERN ENERGY OTHER UNDERGROUND / OVERHEAD ELEC.
 - SCOTTISH AND SOUTHERN ENERGY 11KV UNDERGROUND / OVERHEAD ELEC.
 - SCOTTISH AND SOUTHERN ENERGY 33KV UNDERGROUND / OVERHEAD ELEC.
 - SCOTTISH AND SOUTHERN ENERGY 132KV UNDERGROUND / OVERHEAD ELEC.
 - TELEGRAPH / ELECTRICITY POLE
 - ELECTRICITY PYLON

- NOTES**
1. POSITION OF STATUTORY UNDERTAKERS' EQUIPMENT IS INDICATIVE ONLY. CONTRACTOR TO VERIFY ALL POSITIONS PRIOR TO EXCAVATION AND COMPLY WITH ALL RELEVANT STATUTORY UNDERTAKERS' SAFE SYSTEMS OF WORK.
 2. FINAL POSITION OF STATUTORY UNDERTAKERS EQUIPMENT IS SUBJECT TO CHANGE DUE TO POTENTIAL DIVERSIONS FOR THE INVERNESS WEST LINK HIGHWAY WHICH ARE STILL TO BE DETERMINED.
 3. CONTRACTOR TO REFER TO SPECIAL REQUIREMENTS, CONSULT ALL RELEVANT STATUTORY UNDERTAKERS AND ASSESS AND ACT UPON THE REQUIREMENTS OF ALL RELEVANT HSE GUIDANCE NOTES PRIOR TO ANY WORKS BEING CONDUCTED.

Revision Details	Drawn By	Check By	Check Date	Surf
			15/15	

CAPITA
 The Capita Building
 Kingmoor Business Park
 CARLISLE
 Cumbria
 CA6 4SJ
 Tel. 01228 673000
 Fax. 01228 673111

The Highland Council
 Comhairle na Gàidhealtachd
DEVELOPMENT & INFRASTRUCTURE
 PROJECT DESIGN UNIT
 Osprey House
 AInness Point Business Park
 AInness, IV17 0UP
 Phone : 01349 886741
 Fax : 01349 886749
 E-Mail : j.m.smith@highland.gov.uk

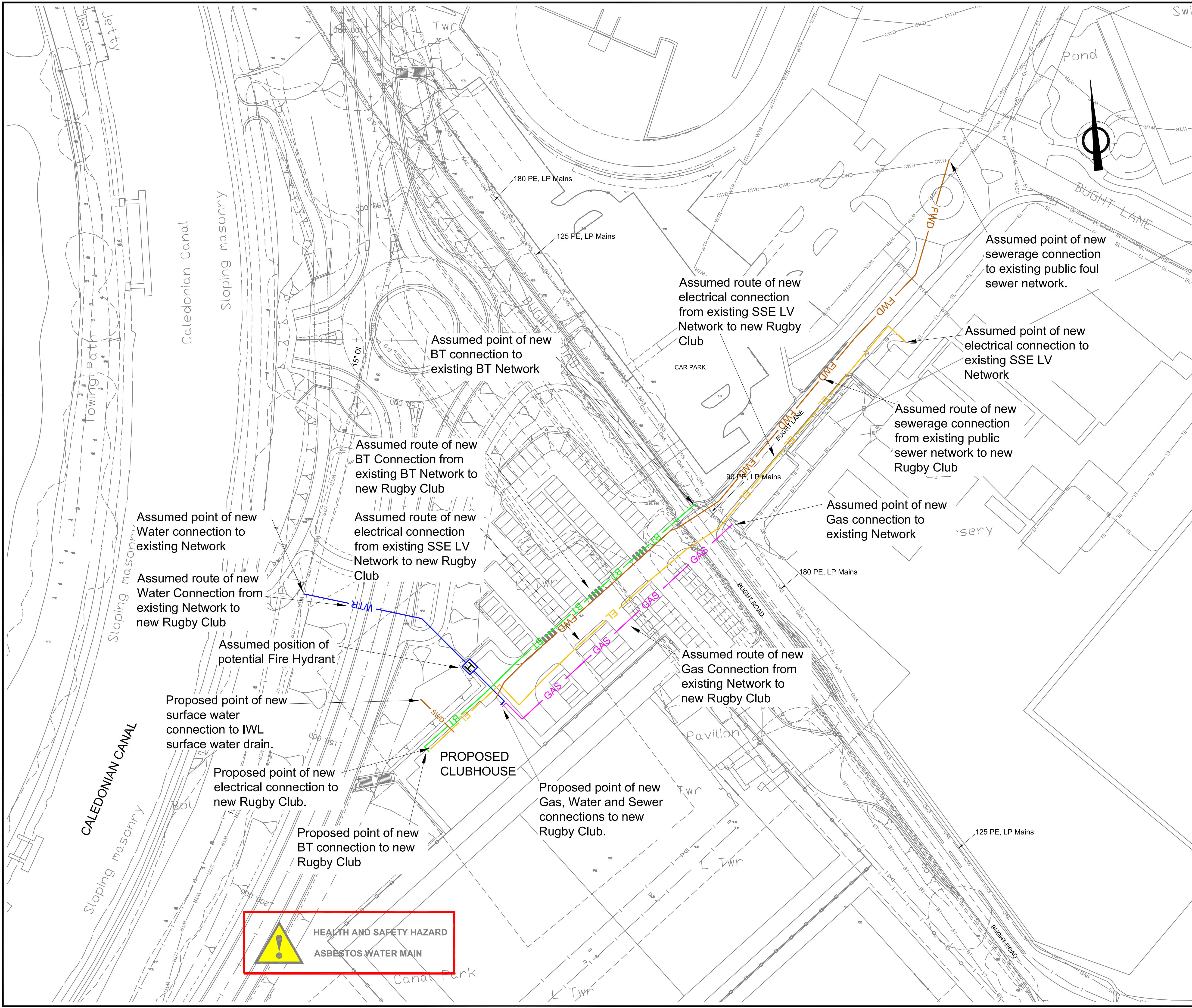
Project
RECONFIGURATION OF CANAL PARKS

Title
PLANNING APPLICATION (PROPOSED SERVICES PLAN)

Scale (at A1)
1:500

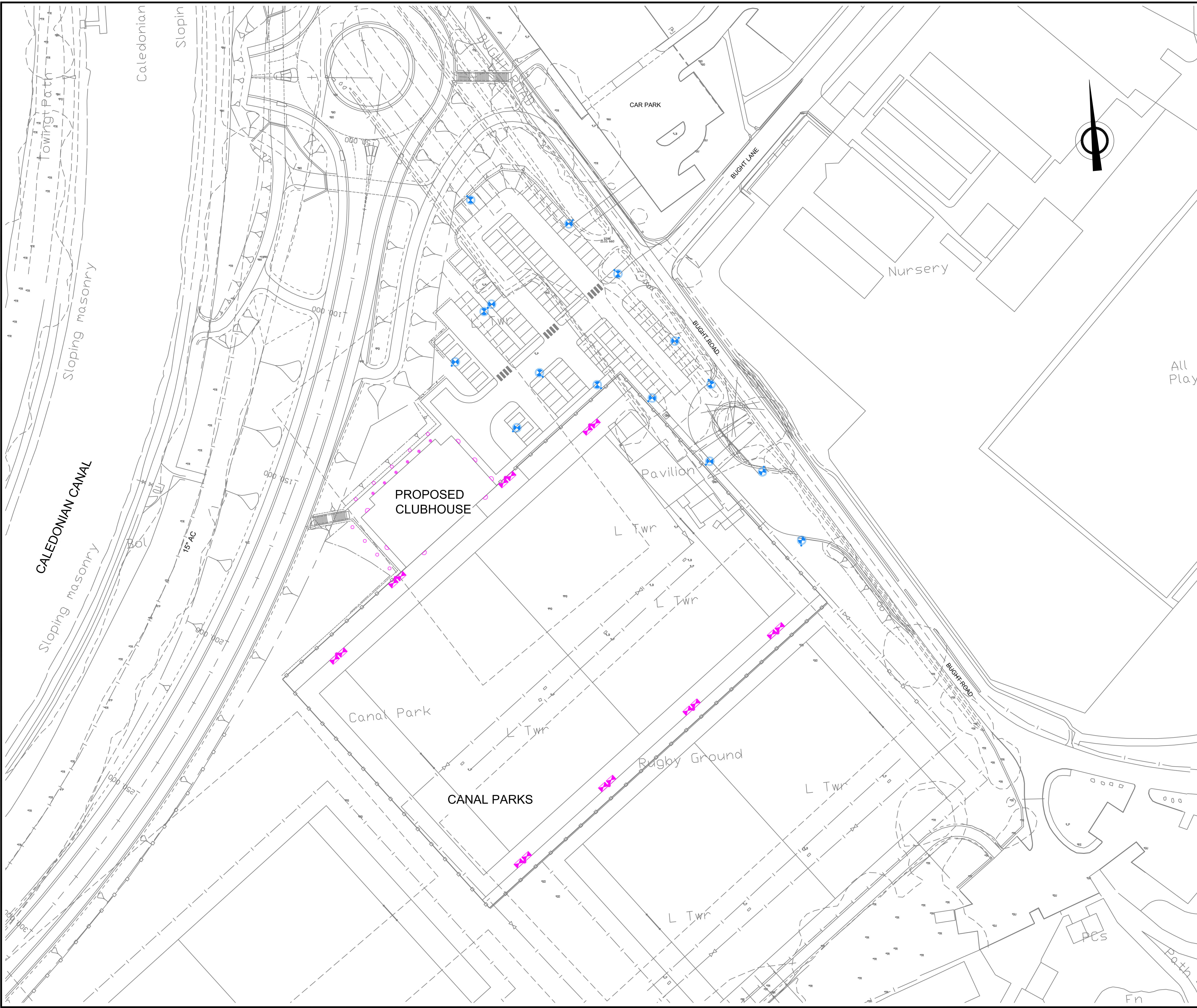
Drawn	KD	Date	25/03/2015
Checked	JB	Date	25/03/2015

Project No:	HR57141
Drawing No:	PL06
Rev:	001









HEALTH AND SAFETY HAZARD
ASBESTOS WATER MAIN

S:\PROJECTS\CS071566 Torvean Golf Club & Sports Hub\Highland Rugby Club\12_M&E\MEP - Drawings\Capita MEP Digs\11 Working Drawings\HRS7141-PL05 Proposed Lighting Plan.dwg (Plotted 27 March 2015 by Joe Baxter)



COPYRIGHT, DESIGNS and PATENTS ACT 1988:
 This drawing may not be reproduced, copied or used in any way without the written permission of the Director of Development & Infrastructure.
 © THE HIGHLAND COUNCIL

Notes
 Reproduced from the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office. © Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.
 The Highland Council 2014 100023369

- KEY**
-  SPORTS PITCH LIGHTING ON 15MTR COLUMN
 -  CAR PARK LIGHTING ON 8MTR COLUMN
 -  CAR PARK LIGHTING ON 8MTR TWIN ARMED COLUMN
 -  BUILDING PERIMETER LIGHTING BOLLARD
 -  BUILDING PERIMETER WALL MOUNTED LIGHTING
 -  BUILDING FEATURE LIGHTING IN GROUND UP-LIGHT

- NOTES**
1. REFER TO OVERALL EXTERNAL LIGHTING REPORT FOR FULL DETAILS OF THE BUILDING MOUNTED LIGHTING DESIGN.
 2. REFER TO APPENDIX 'A' OF THE OVERALL EXTERNAL LIGHTING REPORT FOR FULL DETAILS OF THE SPORTS PITCH LIGHTING.
 3. REFER TO APPENDIX 'B' OF THE OVERALL EXTERNAL LIGHTING REPORT FOR FULL DETAILS OF THE CAR PARK LIGHTING.

Revision Details	Drawn By	Checked By	Check Date	Surf
			//15	

CAPITA
 The Capita Building
 Kingmor Business Park
 CARLISLE
 Cumbria
 CA6 4SJ
 Tel. 01228 673000
 Fax. 01228 673111

The Highland Council
 Comhairle na Gàidhealtachd
DEVELOPMENT & INFRASTRUCTURE
 PROJECT DESIGN UNIT
 Osprey House
 Alness Point Business Park
 Alness, IV17 0UP
 Phone : 01349 886741
 Fax : 01349 886749
 E-Mail : j.m.smith@highland.gov.uk

Project
RECONFIGURATION OF CANAL PARKS

Title
PLANNING APPLICATION (PROPOSED LIGHTING PLAN)

Scale (at A1)
1:500

Drawn	CD	Date	26/03/2015
Checked	JB	Date	26/03/2015

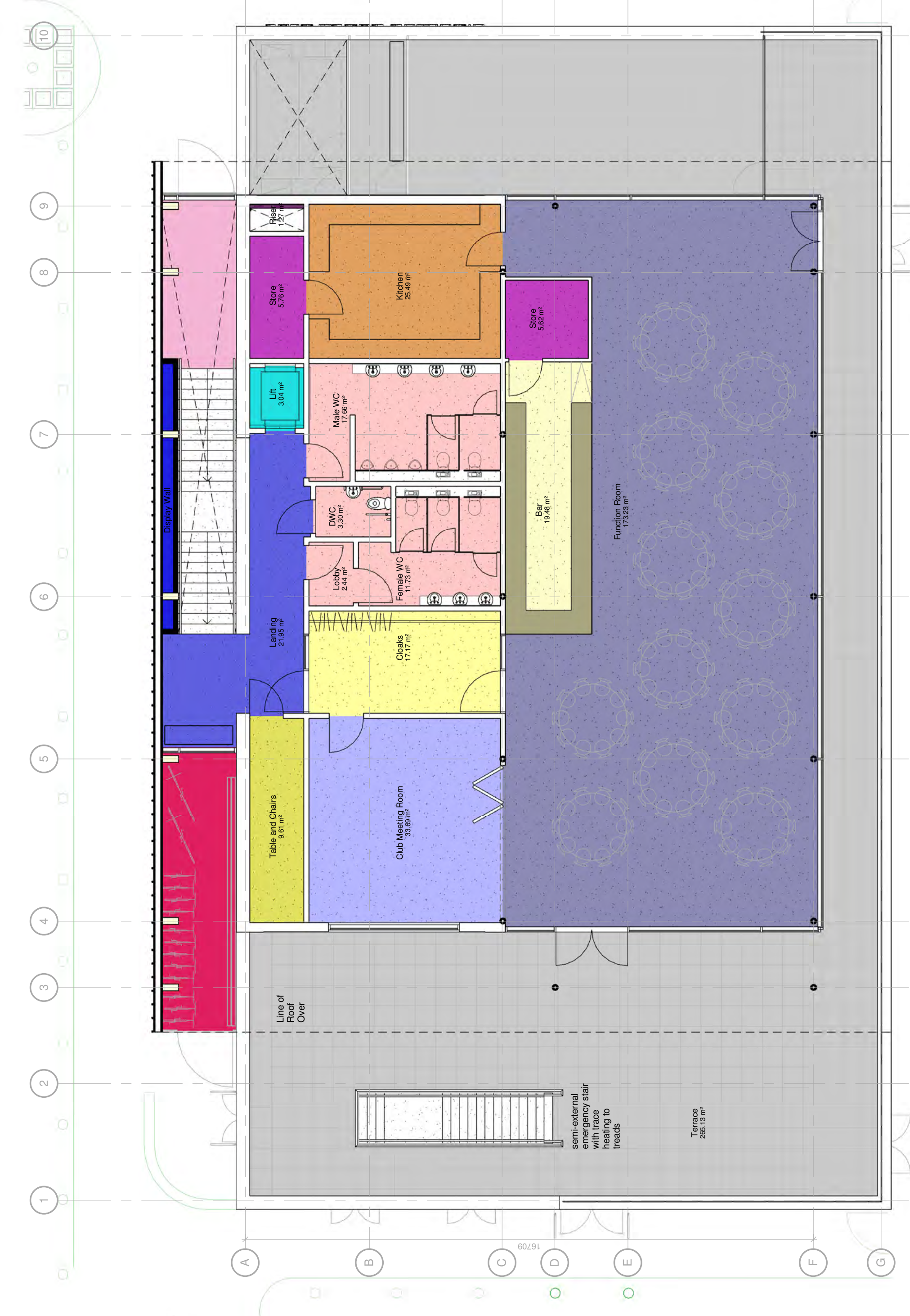
Project No:	HRS7141		
Drawing No:	PL07	Rev:	001

Notes

1. Refer to the site plan for the location of the building. The building is located on the site of the former Highland Council offices at the junction of the A9 and the A900. The building is situated on the site of the former Highland Council offices at the junction of the A9 and the A900. The building is situated on the site of the former Highland Council offices at the junction of the A9 and the A900.



1 Roof Plan
1 : 200



2 First Floor Plan
1 : 100



3 Ground Floor Plan
1 : 100

Finished Ground Floor Level is set at 10.600m AOD as dictated by surrounding levels of the car park, the pitches, the tie in to Bught Road and the Inverness West Link. This proposed level is more than 600mm above a 1 in 200 year plus Climate Change Flood Event at this location. The IWL Flood Modelling defined 1 in 200 year plus Climate Change Flood levels as 9.100 AOD.

Revision Details

Rev	By	Check	Date
1	JM	JM	27/03/2015
2	JM	JM	27/03/2015

CAPITA
The Capital Building
CANNISLIE
DUMFRIES
DUMFRIES

The Highland Council
Comhairle na Gàidhealtachd
DEVELOPMENT & INFRASTRUCTURE
PROJECT DESIGN UNIT

Address: Park Road, Inverness
Phone: 01463 885711
Fax: 01463 885710
Email: j.park@highland.gov.uk

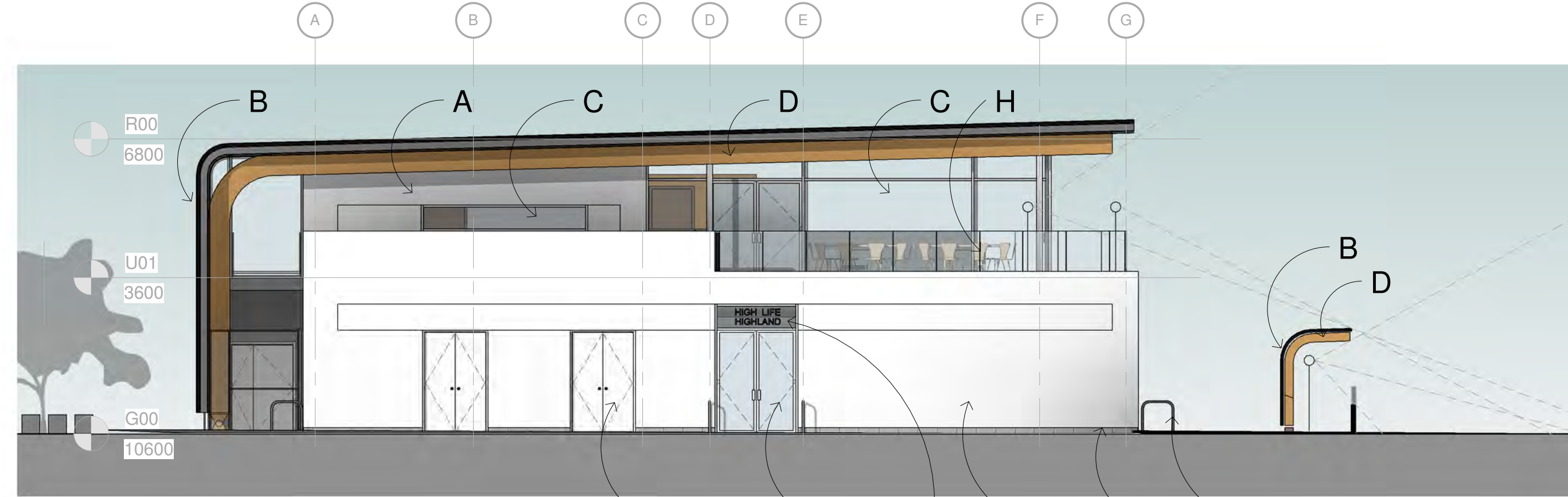
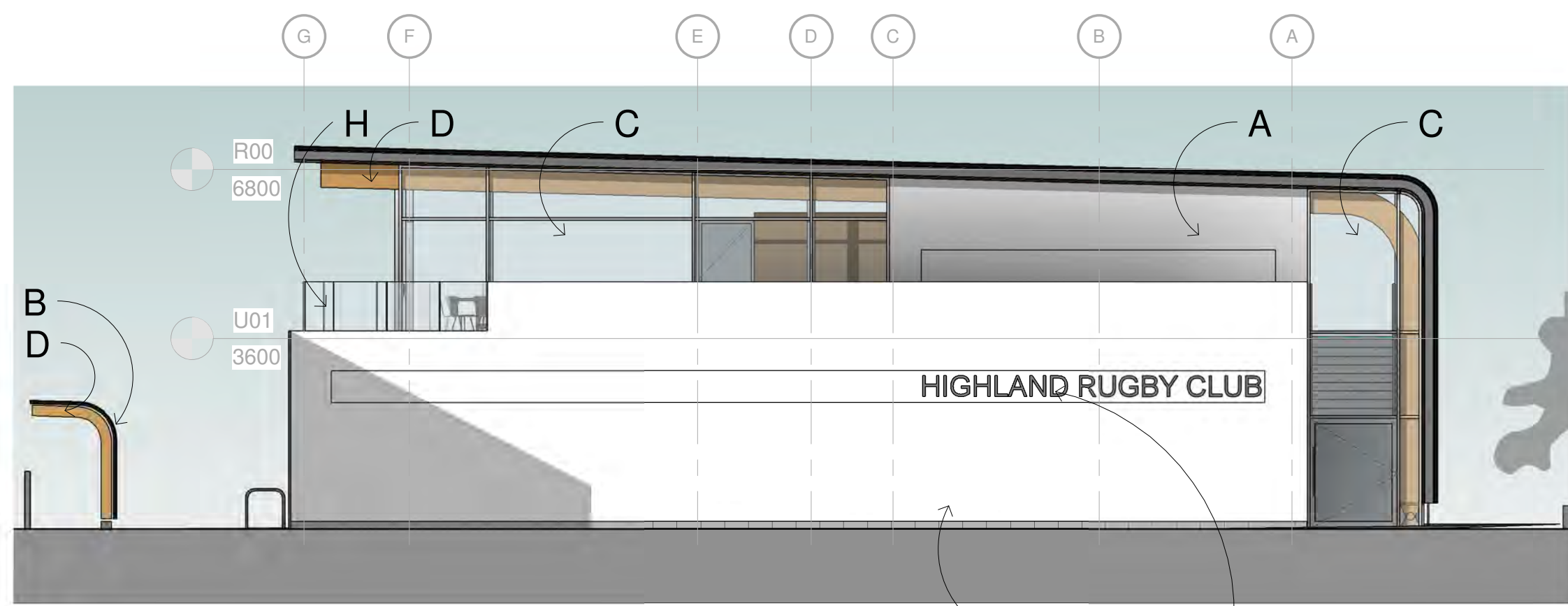
Reconfiguration of Canal Parks

The Planning Application (Clubhouse General Arrangement Plans)

Scale (at A3) As indicated

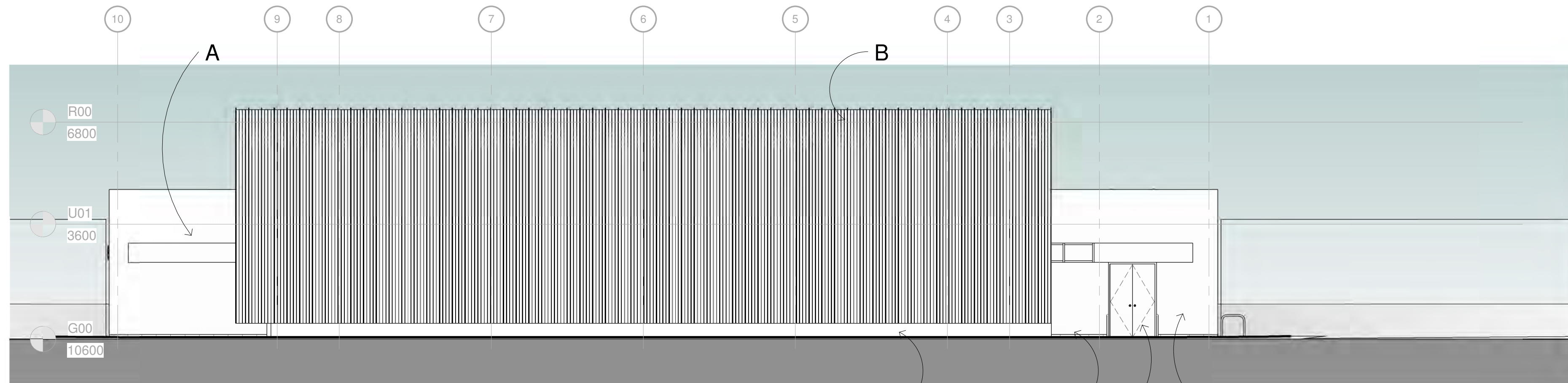
Drawn: RAW Date: 27/03/2015
Checked: LR Date: 27/03/2015

Project No: HRS7141
Drawing No: HRS7141/PL3

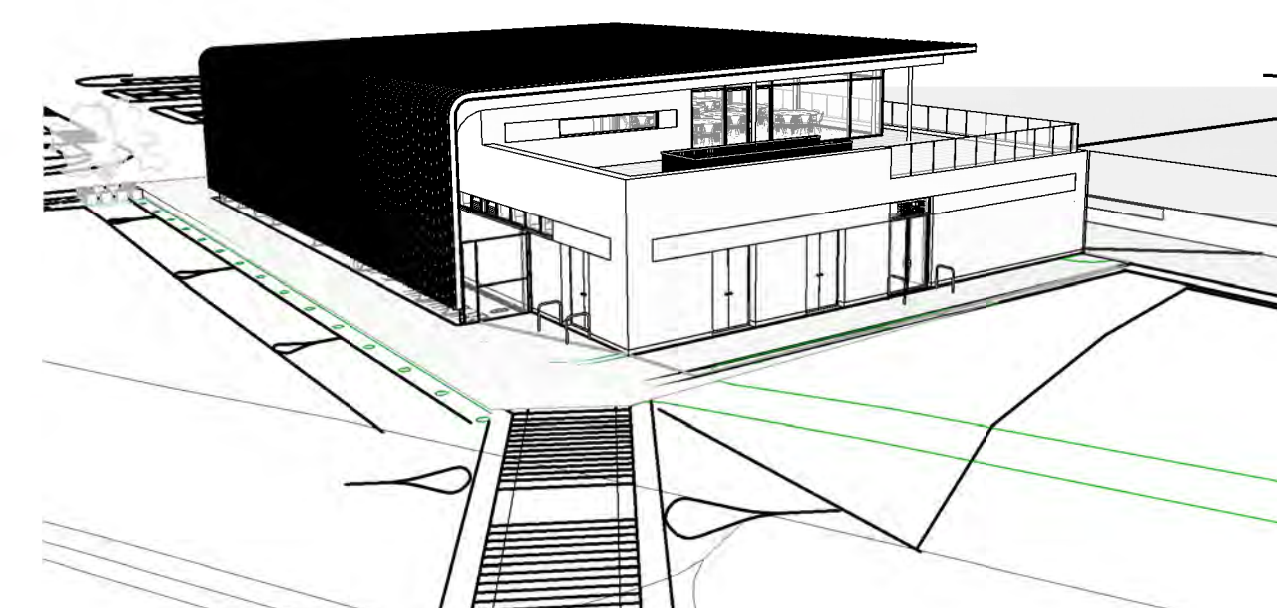


1 North - East Elevation
1 : 100

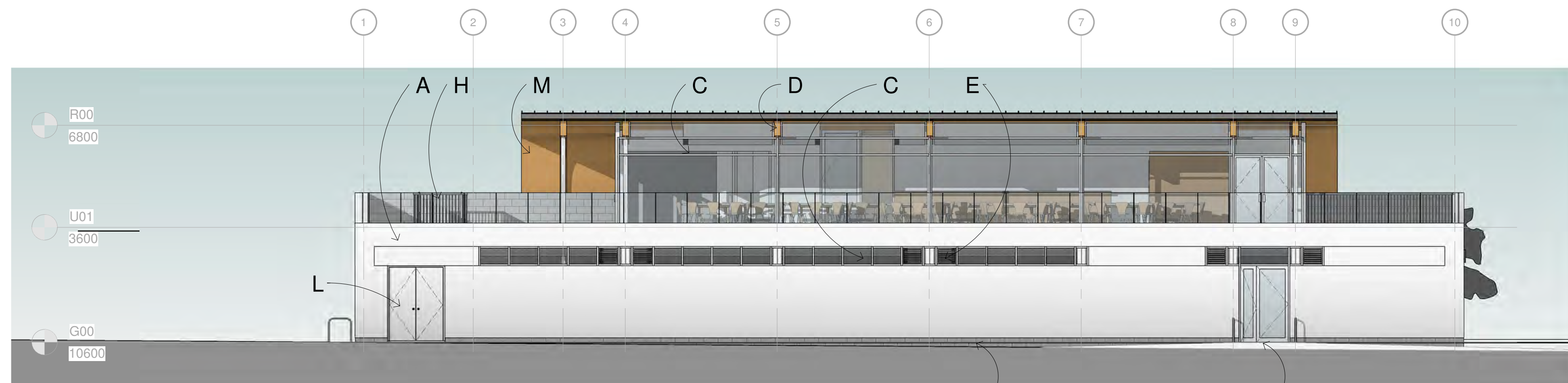
2 South - West Elevation
1 : 100



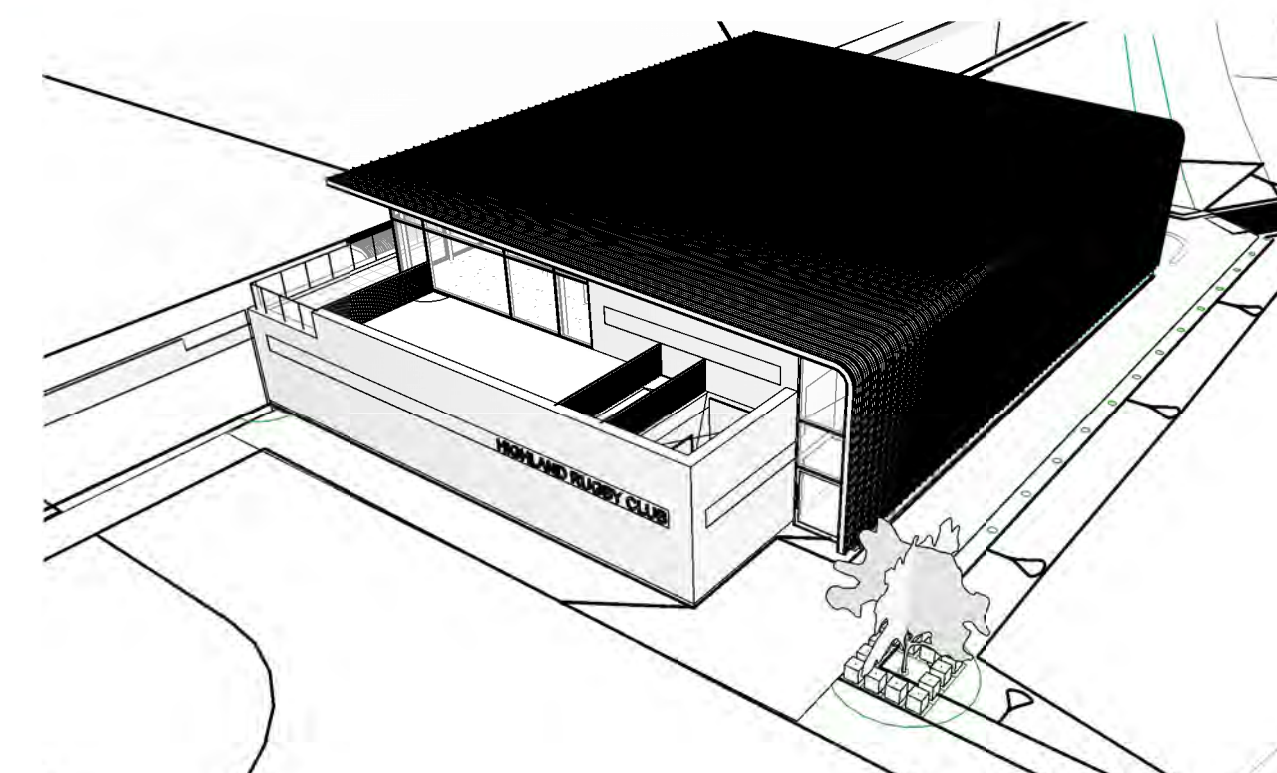
3 North - West Elevation
1 : 100



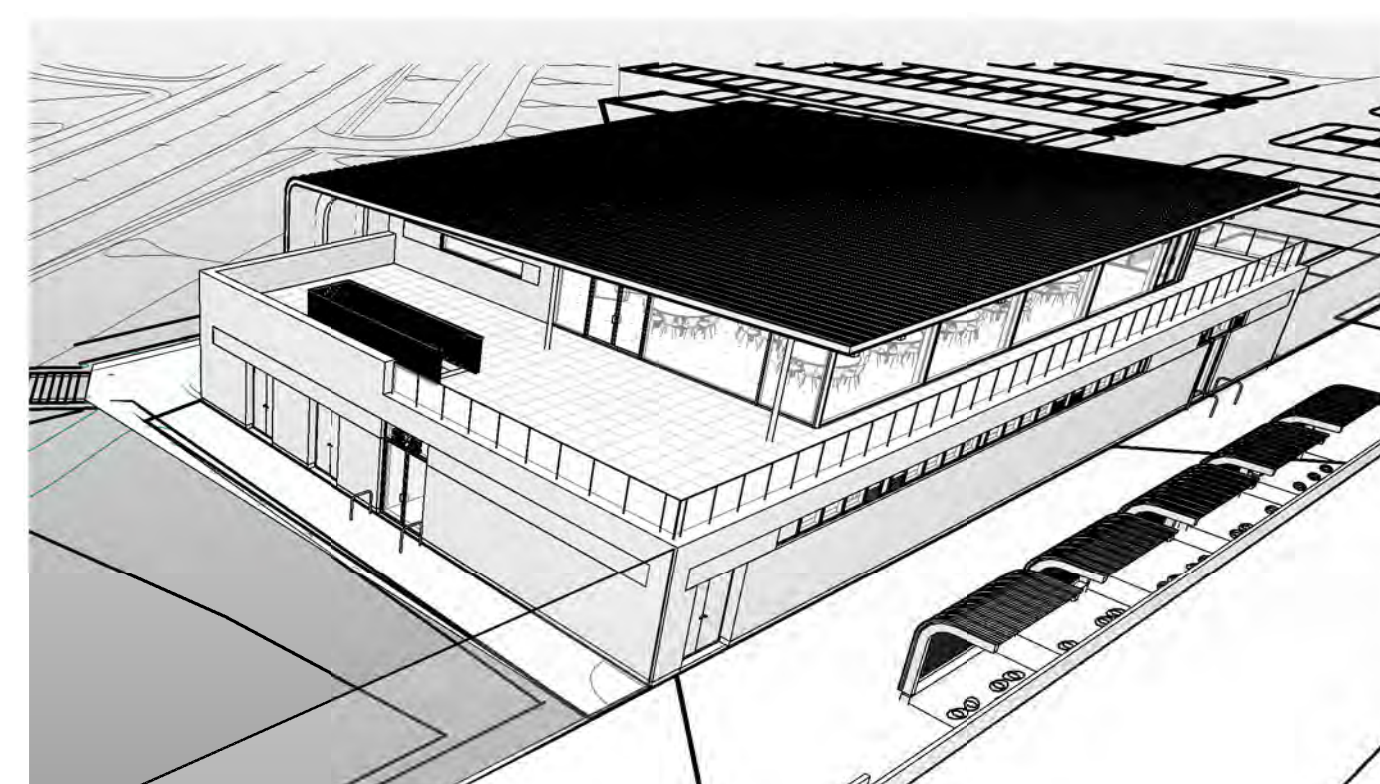
8 View from the West



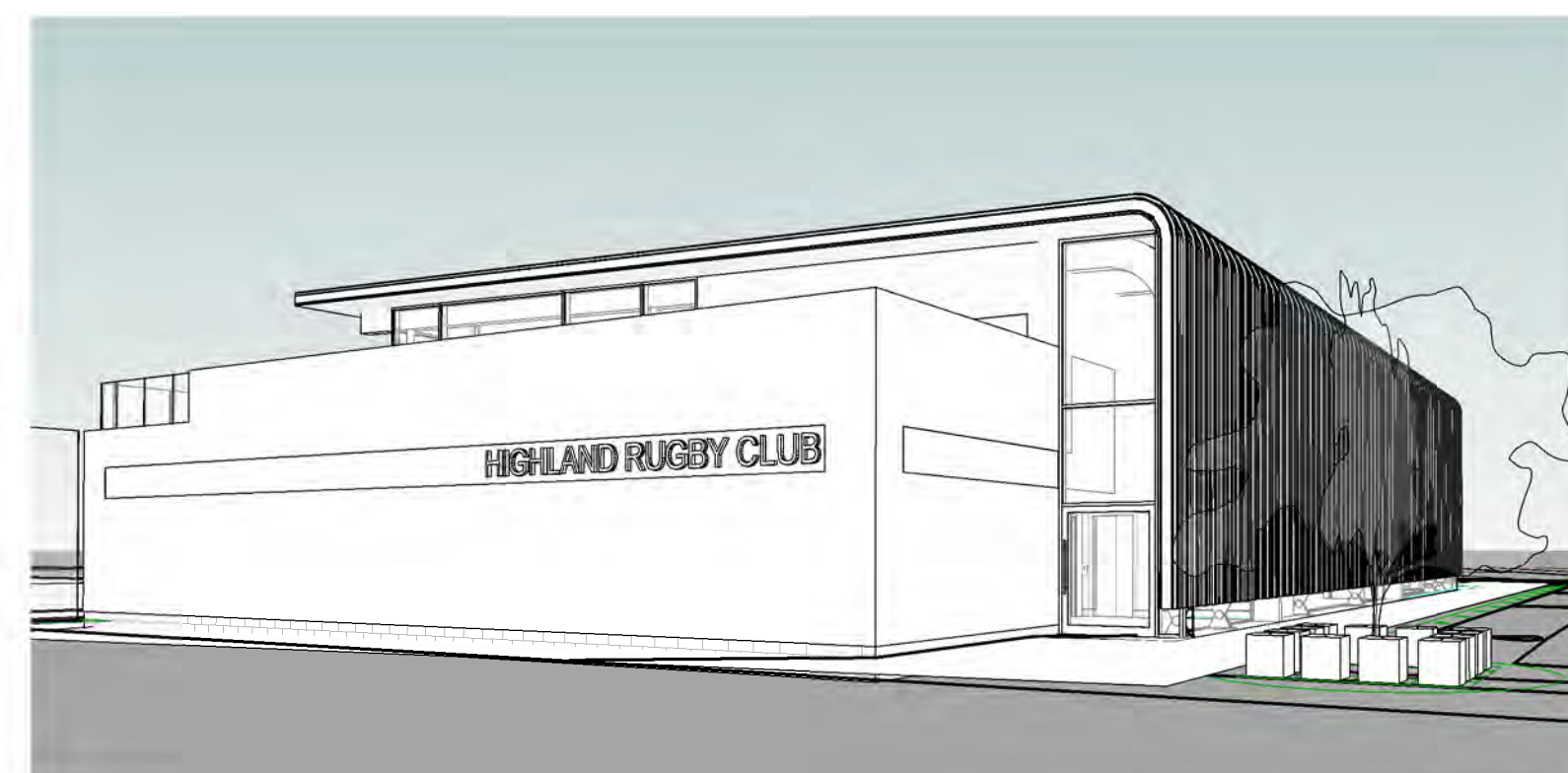
4 South - East Elevation Canopies Omitted for Clarity
1 : 100



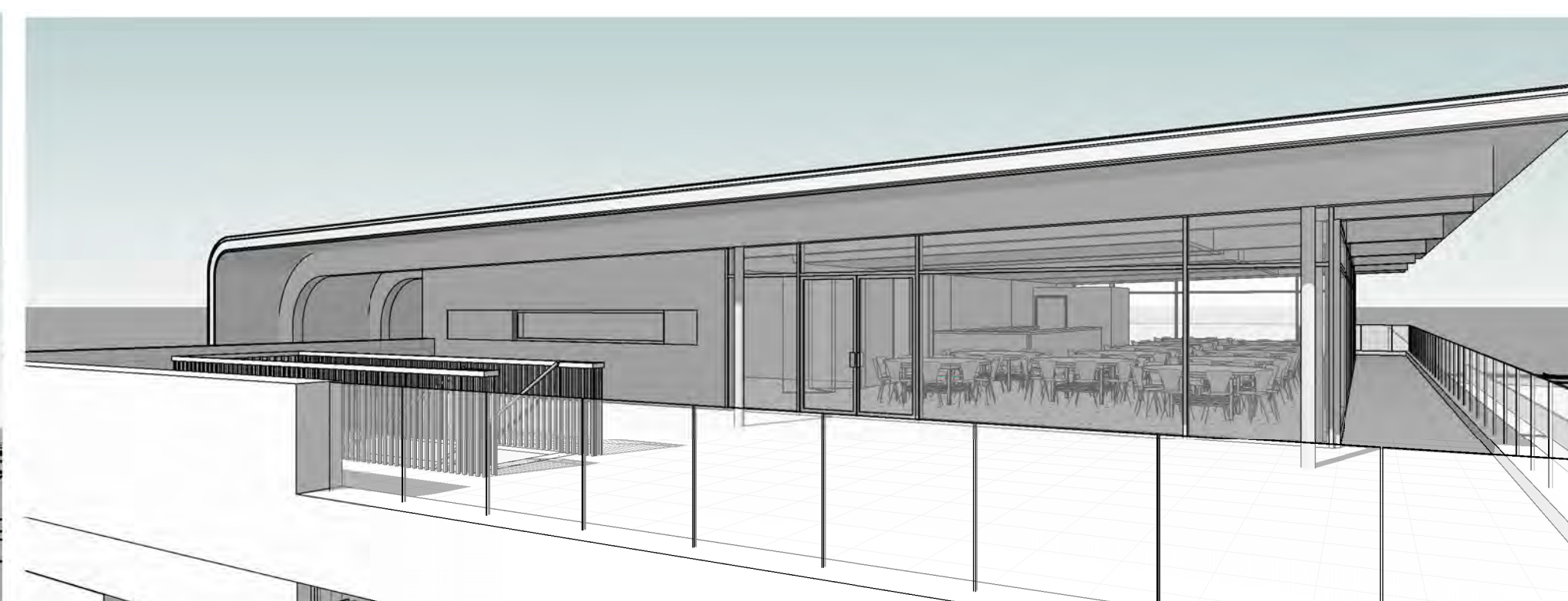
9 Aerial view from the North



5 Aerial view from the South



6 View from the North



7 View on to the Roof Terrace

Notes

Reproduced from the Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationary Office. Crown Copyright. Unauthorised reproduction infringes Crown copyright and may lead to prosecution or civil proceedings.
 The Highland Council 2014 150023369

Material Key:

- A: Smooth-Course Render. Ral 9010 Pure White w/ 10mm Recess Detail.
- B: Standing Seam Metal Roof. Matt Ral 7004 Signal Grey.
- C: Windows and Curtain Walling inc. Doors. Ral 9010 Frames.
- D: Engineered Timber Larch Columns / Beams. Clear Stained.
- E: Louvres within Windows / Curtain Walling. Ral 9010.
- F: Opaque, toughened, Glass 'skirt' to base of Standing Seam.
- G: Not Used.
- H: Clear Glass Balustrade
- I: Illuminated Signage. PPC Aluminium Letters. 50mm Projection. Ral 7004.
- J: PPC Steel Door Protection. Ral 9010.
- L: Non Curtain Walling Steel Doors with vertical groove detailing. Ral 9010.
- M: Tongue & Groove larch soffit. Clear Stained.
- N: Fair faced blockwork masonry plinth. Self finished. Pewter.

Revision Details	Drawn By	Checked By	Check Date	Surfx

CAPITA

The Capita Building
 Kingmoor Business Park
 CARLISLE
 Cumbria
 CA6 4SJ

Tel: 01228 673000
 Fax: 01228 673111



The Highland Council
 Comhairle na Gaidhealtachd

DEVELOPMENT & INFRASTRUCTURE

PROJECT DESIGN UNIT
 Osprey House
 Alness Point Business Park
 Alness, IV17 0UP

Phone : 01349 886741
 Fax : 01349 886749
 E-Mail : jim.smith@highland.gov.uk

Project
Reconfiguration of Canal Parks

Title
Planning Application (Elevations and Massing)

Scale (at A1)
1 : 100

Drawn **RAW** Date **19/12/14**

Checked **LR** Date **27/03/2015**

Project No: **HRS7141** Status: **Planning**

Drawing No: **HRS7141/PL9** Rev: